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| | Application No. | Applicant(s) |
| Notice of Allowability | 09/827,270 | GUPTA ET AL. |
| | Examiner | Art Unit |
| | Matthew D. Anderson | 2186 |
| The MAILING DATE of this communication appe All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this or other appropriate communical GHTS. This application is subjected and MPEP 1308. | s application. If not included ation will be mailed in due course. THIS |
| 1. This communication is responsive to the amendment filed s | <u>9/9/05</u> . | · |
| 2. X The allowed claim(s) is/are 17,18,20-23,25-29 and 38-44. | • | |
| Acknowledgment is made of a claim for foreign priority una a) | been received. been received in Application Note the been received in Application Note the attached EXAMIN | o this national stage application from the eply complying with the requirements NER'S AMENDMENT or NOTICE OF |
| CORRECTED DRAWINGS (as "replacement sheets") mus (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1. | st be submitted. con's Patent Drawing Review (P . s Amendment / Comment or in to | TO-948) attached ne Office action of rawings in the front (not the back) of |
| each sheet. Replacement sheet(s) should be labeled as such in the first of the deposit of and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT is | sit of BIOLOGICAL MATERIA | AL must be submitted. Note the |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date | 6. ☐ Interview Summ Paper No./Mail 8), 7. ☐ Examiner's Ame | Date |
| | | Matthew D. Anderson Primary Examiner Art Unit: 2186 |